

3628 RCE #

Request for  
Continued Examination (RCE)  
Transmittal

Application Number	09/629,589
Filing Date	7/31/2000
First Named Inventor	Chhabra
Group Art Unit	3628
Examiner Name	Pwu, Jeffrey C.
Attorney Docket No	JPM-002
Conf. No.	4299

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above identified application.

1. Submission required under 37 C.F.R. § 1.114:

- a. ☐ Previously submitted
- i. ☒ Consider the amendment(s)/response under 37 CFR 1.116 previously filed on April 16, 2004.
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.
- iii. ☐ Other
- b. ☐ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement
- iv. ☐ Other \_\_\_\_\_.

2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 CFR § 1.103(c) for a period of \_\_\_ months. (Period of suspension shall not exceed 3 months; fee under 37 CFR § 1.17(i))
- b. ☐ Other

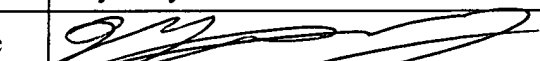
3. Request for Extension of Time

- a. ☒ The applicant(s) respectfully request a three month extension of time. In the event that an extension of time is required and Applicant has inadvertently overlooked the need to petition for such extension, the Applicant hereby petitions for such extension of time.

4. Fees


- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 19-2385 (Our Ref. JPM-002)
  - i. ☒ RCE fee required under 37 C.F.R. § 1.17(e): \$770.00
  - ii. ☒ Extension of time fee (37 C.F.R. §§1.136 and 1.17) \$950.00 for three month extension.
  - iii. ☒ Any other fees in connection with this communication including any filing, extension or petition fees required in connection with submission of this RCE.
- B. ☐ Check in the amount of \$ \_\_\_\_\_ enclosed.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name	Guy Perry	Registration No.	46,194
Signature		Date	July 14, 2004

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **Mail Stop RCE, Commissioner For Patents, P.O. Box 1450, Arlington, VA 22313-1450**, OR facsimile transmitted to FAX NO.: \_\_\_\_\_ to the U.S. Patent and Trademark Office on July 14, 2004.

Name (print/type)	Michael McGuire		
Signature		Date	July 14, 2004

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